

# Field Trip Log

*Twenty-five rows for the academic year. Document the date, destination, subject(s) it ties to, and what the child took away. Useful for portfolio-review states (NY, PA, MA, RI, VT) and for documenting ESA-fundable educational outings where the state's program accepts them.*

**Student:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **Academic Year:** 2026–2027

#	Date	Destination	Subject(s)	Takeaways / What the child noticed
01				
02				
03				
04				
05				
06				
07				
08				
09				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				